

## **Abstract: Bridgeport LEAP**

**Applicant:** Bridgeport Neighborhood Trust (BNT) was incorporated in 1986 as a 501 (c)(3) corporation and is affiliated with Community Capital Fund, a community development bank. BNT has been designated a Community Housing Development Organization (CHDO) by the City of Bridgeport and the State of Connecticut. A CHDO is a private nonprofit community based organization that develops affordable housing with 1/3 of the board representing the low - income community it serves.

BNT's mission is to strengthen neighborhoods by embracing a holistic revitalization approach through advocacy, education, investment, and technical support. BNT is committed to improving the quality of life for families that live in Bridgeport by providing affordable housing opportunities and services to ensure long term stability.

**Description:** Bridgeport LEAP is a comprehensive program to reduce lead hazards for low and very low-income children age 6 and under in targeted neighborhoods throughout the City. Community outreach, widespread lead screenings, education to families and their landlords, risk assessments, and low-cost interim controls and abatement plans are used in eligible households in accordance with the HUD Lead-Safe Housing Rule. Community members, parents, and contractors will be referred to ongoing lead-safe work practices training and certified lead abatement worker training.

LEAP will work in collaboration with Bridgeport's current HUD funding Lead Program, the Bridgeport Lead Free Families Program and will target five neighborhoods with high poverty rates, increased incidence of lead poisoning, and a majority of housing stock built prior to 1980.

**Problem:** Children exposed to lead are subject to reduced IQs, learning disabilities, behavioral, speech, and hearing problems. Most Medicaid eligible children living in Bridgeport have been screened at least once before age 2.5 years, but with the transient nature of the City's population, it is likely that poisoning occurs after the initial testing.

Landlords must legally abate household units where a lead poisoned child at 20 µg/dl or greater is found and work is seldom done in units when lower lead levels occur. With very few community resources to assist property owners to make rental units lead safe, the problem of lead poisoning in the City is pervasive.

Low and very low-income children are more likely to live in pre-1980 housing when the use of lead paint was prevalent. 54% of families in Bridgeport live at less than 80% of AMI. Over 80% of the housing units in Bridgeport were built prior to 1980, while 46% of the units were built before 1950, which presents the greatest hazards. According to 2000 Census data, over 90% of the housing units in the target area were built prior to 1980. In fact, the average year of construction of housing stock in the target neighborhoods is 1948.

**LEAP Components:** Health and Housing measures will be implemented as follows:

1. **Education and Risk Assessments:** Widespread community outreach/education including in-home education and case management to identify hazards and undertake

lead-safe home repair, cleaning, and nutrition changes. Lead inspections for lead paint hazards and dust wipes and risk assessments will be completed by experience Epidemiological Investigators. Landlords and contractors will receive education on low-cost interventions, lead-safe work practices, and disclosure rules.

2. **Plans to Reduce Hazards:** A risk assessment showing lead hazards in a referred home will trigger a custom plan for 80 units using interim or standard treatment measures. Written management plans will guide landlords and occupants on how to maintain units after remediation is complete.
3. **Relocation:** Families that are required to temporarily leave their dwellings due to lead hazard control work will be given a relocation plan. A Housing Specialist will work with the families and the landlord to find an amenable solution. Relocation plans will include a stipend for the family if they choose to stay with a friend or family member, an option to stay at the Lead Safe House, or a temporary move to another unit owned by the landlord.
4. **Training Support:** Parents, community members, contractors, and landlords will be referred to two local training options for lead-safe work practices in accordance with the HUD Lead-Safe Housing Rule.

#### **Benefits:**

- Create lead-safe environments for children and in 80 housing units. Decrease lead poisoning in children and foreclose developmental disabilities by decreasing risk of exposure to lead hazards.
- Decrease the cost of lead-related treatment and hospitalization by reducing poisoning opportunities.
- Improve residential properties for the welfare of occupants, landlords, and neighborhoods.

**Partnerships:** LEAP creates and strengthens collaborations between a local University, multiple community based organizations, a job training organizations and a current lead hazard control program. Local partners include the Fairfield University School of Nursing Health Promotion Center, Matrix Public Health Consultants, ACORN, ABCD, Greater Bridgeport Community Enterprise, Inc, and the HUD funded BLFF Program.

**Budget:** Bridgeport Neighborhood Trust, Inc. is requesting \$2,000,000 from the HUD Office of Healthy Homes and Lead Hazard Control. Matching contributions exceed \$300,000.

**Factor 1 Capacity Of The Applicant And Relevant Organizational Experience**

Public reporting burden for this collection of information is estimated to average 17 hours. This includes the time for collecting, reviewing, and reporting the data. This information collection is collected during the application process and is used to select grantees under a competitive selection process. Section 1011 of Title X of the Housing and Community Development Act of 1992 authorizes this collection. Response to this request for information is required in order to receive the benefits to be derived. This agency may not collect this information, and you are not required to complete this form unless it displays a currently valid OMB control number.

**A. Key Personnel**

Name and Position Title (please include the organization position titles in addition to those shown). Resumes or position descriptions are to be included in appendix.	Percent of Time Proposed for this Grant (HUD Funded or In-Kind)	Percent of Time to be spent on other LHC HUD grants	Percent of Time to be spent on other Activities
Note: These three columns should total 100%			
<b>A.1 Overall Project Director</b>			
Name: [REDACTED]	10%	0%	90%
Organization Position Title: Assistant Director			
Phone Number: [REDACTED] Fax Number: 203-579-2338			
Email: [REDACTED]			
<b>A.2 Day-to-Day Program Manager</b> <input checked="" type="checkbox"/> To be hired <input type="checkbox"/> On staff			
Name: TBD	100%	0%	0%
Organization Position Title: Program Manager			
Phone Number: [REDACTED] Fax Number: [REDACTED]			
Email: [REDACTED]			
<b>A.3 Other Executive Director</b> <input type="checkbox"/> To be hired <input checked="" type="checkbox"/> On staff			
Name: [REDACTED]	5%	0%	95%
Organization Position Title: Executive Director			
Phone Number: [REDACTED] Fax Number: 203-579-2338			
Email: [REDACTED]			

**B. Partners**

Name of the organization or entity that partners or will partner with applicant and if partner will be subgrantee/subrecipient	Description of Commitment and Status	Proposed Activities To Be Conducted by Partner	Amount of HUD Grant Funds (If Subgrant)
<b>B.1 Name: TBD</b> Type of Organization Lead Hazard Control Work Contractors Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Current Partner <input checked="" type="checkbox"/> Partnership to be developed	Contracts executed with qualified bid	Interim Controls and Lead Hazard Abatement	1,091,041.00
<b>B.2 Name: Fairfield University School of Nursing HPC</b> Type of Organization Health Promotions Center Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Current Partner <input checked="" type="checkbox"/> Partnership to be developed	Letter of Commitment	Outreach and education	226,183.00
<b>B.3 Name: TBD</b> Type of Organization Environmental Consultants Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Current Partner <input checked="" type="checkbox"/> Partnership to be developed	Contract	Environmental assessment reports, lead abatement specs, and testing	165,000
<b>B.4 Name: Matrix Public Health Consultants</b> Type of Organization Public Health Consultant Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Current Partner <input checked="" type="checkbox"/> Partnership to be developed	Letter of Commitment	Program Evaluation	120,000
<b>B.5 Name: Greater Bridgeport Community Enterprises, Inc.</b> Type of Organization job training Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Current Partner <input checked="" type="checkbox"/> Partnership to be developed	MOU	Lead Abatement Certified Worker Trainings	50,000
<b>B.6 Name: ABCD</b> Type of Organization Community Assistance Program Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Current Partner <input checked="" type="checkbox"/> Partnership to be developed	MOU	Weatherization Services	20,000
<b>B.7 Name: ACORN</b> Type of Organization Housing Counseling Corporation Subgrantee/Subrecipient: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Current Partner <input checked="" type="checkbox"/> Partnership to be developed	MOU	Program Referrals	20,000

**Definitions:**

**Partner Name:** Name of organization or entity that will partner with applicant in conducting program activities.  
**Type of Organization or Program:** Health, Housing, Environmental, Community Development Department, Planning Department, Grassroots Faith-Based or Community-Based Organization, Childhood Lead Poisoning Prevention Program, Financial Institution, Job Training and Economic Opportunity Organization, etc.  
**Description of Commitment:** Memorandum of Understanding/Agreement, Contract, Subgrantees, Letter, etc.  
**Proposed Activities to be Conducted by Partner:** The type of activities that will be conducted by the grant partner in support of program efforts (i.e. rehabilitation, testing, training, education and outreach, specification writing, relocation, etc.)  
**Amount of HUD Grant Funds if Subgrantee/Subrecipient:** The dollar amount subgrantee/subrecipient will be receiving for the services they will provide.



## **EMPLOYMENT**

**1994 to Present: Bridgeport Neighborhood Trust, Inc., Bridgeport, CT**

Executive Director of a not-for-profit community development corporation. BNT works with community groups to help them develop their neighborhoods into safe, affordable and desirable places to live. Sources of funding include foundations, banks, corporations, the Episcopal Diocese of Connecticut and the Catholic Diocese of Bridgeport.

**1989 to 1993: Bridgeport Neighborhood Housing and Commercial Services, Inc., Bridgeport, CT**

Executive Director, 1991 to 1993 and Assistant Director, 1989 to 1991, of a community-based organization which provides loans for small residential rehabilitation projects and manages the construction from inception to completion. Created a program using volunteers for a one day blitz to repair multiple homes.

**1981 to 1989: Sherwood, Garlick, Cowell, Diviney & Atwood, P.C., Westport, CT**  
Attorney with a concentration in litigation and real estate. Principal from 1987 to 1989.

## **EDUCATION**

**Boston University School of Law, Boston, MA**  
Juris Doctor, 1981.

**Dartmouth College, Hanover, NH**  
Bachelor of Arts, 1978.

## **CIVIC ACTIVITIES**

**Mutual Housing Association of Southwestern Connecticut, Bridgeport, CT**  
Member of Board of Directors, Loan Committee and Capital Committee, 2006.

**Local Initiatives Support Corporation, Bridgeport, CT**  
Member of Advisory and Project Review Committees, 1995 to 2000.

**Material Exchange, Bridgeport, CT**  
Board member, 1997 to 2001. Immediate past president.

## EXPERIENCE

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July 2005 – **Bridgeport Neighborhood Trust**

Present *Housing Development Manager*

Oversee the development of various rental and homeownership initiatives in Bridgeport, CT including the South End Redevelopment (Pequonnock Replacement Housing) and the East Homeownership Initiative.

Aug. 1995 - **The Community Builders, Inc., New Haven, CT**

June - 2005 *Project Manager (1999-present)*

Manage the financing and development of affordable housing for a national non-profit development working with local cdc's and municipal agencies. Provide financial analysis on site acquisition and debt financing issues. Performed regulatory due diligence for state and federal housing finance programs. Managed outside counsel on development issues. Negotiated with local and state officials and community leaders. Drafted and negotiated construction, architect and environmental contracts. Managed over \$10,000,000, which included financing through Connecticut Housing Finance Authority, Department of Housing and Urban Development, Federal Home Loan Bank and City of New Haven HOME.

- Responsible for the overall management of **Ormont Court**, 12 unit elderly housing project financed through the U. S. Department of Housing and Urban Development (HUD), State of Connecticut and City of New Haven. Tasks included: preparation of HUD 202 application and firm commitment application, closed \$1.7M of funding, worked with architect to finalize plans and specifications, negotiated general construction contract, prepared budget analysis, worked with consultant to develop environmental abatement plan, obtained predevelopment funding, managed construction process, assisted with processing requisitions and change orders, prepared draft property management agreements, worked with local partner on development and property management concerns. This project is now complete.
- Responsible for the overall project management of **Victory Gardens**, a 42 unit elderly housing development financed through HUD and local municipality. The total development costs was \$5.5M project. Tasks included submission to HUD a 202 application, firm commitment application and amendment request. Managed development team, selected architect, negotiated architect fee, prepared budget analysis, provided ideas for design concept, obtained resident support for project, procured general contractor and negotiated contract. This project is now complete.
- Responsible for the development and financing of **Casa Familia**, a 30-unit grandparent housing development financed through using Low Income Housing Tax Credits and State Housing Tax Credits administered through Connecticut Housing Finance Authority, State HOME Funds, and City of New Haven HOME and CDBG funds. The total development costs was \$7.5M. This project is now complete.

- Assisted project manager on the Church Street South Initiative. Assisted the project manager with the design concept of first 6 homes, worked with a realtor to purchase two family homes, coordinated closings, worked with City to obtain financing for acquisition, worked with HUD to obtain homes at a discount rate, assisted with preparation of financing applications, coordinated team meetings, revised budgets, conduct and evaluated surveys, gather tax information, title searches, collect data from Internet i.e. housing and census info. spearheaded housing survey for local neighborhood; Create visual aides for meetings, presentations, and proposals;
- Assist project managers with project related tasks, i.e. assist with the preparation and submission of applications which include Low Income Housing Tax Credits, HUD Section 202, State HOME, City HOME, CDBG, and AHP applications, RFP's and RFQ's;

***General Administration***

***Office Manager (1995-1999)***

- Provide computer support to site offices, Church Street South, and Kensington Square Resident Services; Assist in maintaining a workable network system; Responsible for computer backup system; Provide computer support within the office; Responsible for supervision of admin assistant; Responsible for the management, accounting, and distribution of the petty cash account; Organized, established and created a workable filing system; Record keeping and approval of office invoices; Established routine maintenance schedule for all office equipment; Responsible for computer backup system;

**EDUCATION**

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**Gateway Technical Community College**

*Business Administration*

*Selected Courses*

**Connecticut Business Institute, North Haven**

*Word processing Program*

Jan. 1994 - Sept. 1994

**SKILLS**

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Proficient in Windows 95 & 98, Windows NT, Microsoft Word, Excel, Power Point, Access MsPublisher, Internet, and Beginning Level of ESRI & Community 2020  
Typing speed 75 wpm

**ACTIVITIES**

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Capital Improvements Committee for the City of New Haven 1999-Present  
Board Member – Casa Otonal, Inc. 2006 - Present  
Greater New Haven Leadership Training – Chamber of Commerce  
Notary Public 1996 - Present

Reference Available Upon Request

Bridgeport Neighborhood Trust, Inc.

Program Manager

**JOB DESCRIPTION**

**SUMMARY**

Under the general direction of the Assistant Director of Bridgeport Neighborhood Trust, Inc., the Program Manager provides the leadership, management and day-to-day administration of the Bridgeport's LEAP Program to implement successfully the federal grant work plan and meet performance objectives; develops and manages contracts with grant partners, subcontractors and private property owners.

**ROLE RESPONSIBILITIES**

- Manages program development and implementation, and grant performance of the contract within the requirements of the federal grant awards including project performance benchmarks.
- Develops and implements management plans, work plans, budgets, environmental reviews, and evaluation plans.
- Manages intergovernmental relationships (federal, state and local) and private sector performance needed for program success, including provision of matching programs and contributions of partner community agencies.
- Manages finances of project in cooperation with Central Grants Office.
- Develops and implements quality assurance and risk management program for project.
- Initiates and maintains, along with community partners, recruitment for a pool of trained construction contractors and licensed abatement contractors to perform lead hazard control work.
- Manages recruitment of private property owners into the project, bid processes for lead hazard control work, financial assistance and contract provisions with property owners, and completion of contract requirements.
- Assures project compliance with federal HUD Lead-Safe Housing Rule and EPA regulations related to lead (24 C.F.R. part 35 and 40 C.F.R. § 745.100 et seq.), OSHA Lead in Construction Regulations (29 CFR 1926), State of Connecticut statutes and regulations related to lead poisoning prevention, and local government ordinances related to lead poisoning prevention and lead hazard control work.
- Provides reports to the federal Office of Healthy Homes and Lead Hazard Control as required by the federal award.

**EDUCATION and/or EXPERIENCE**

- Five years experience managing intergovernmental programs with private sector involvement related to housing rehabilitation, housing and health regulatory enforcement and compliance, and/or lead hazard control programs.

**KNOWLEDGE, SKILLS AND ABILITIES REQUIRED**

- Detailed knowledge of federal, state, and local statutes and regulations related to lead hazard control, lead poisoning prevention and related OSHA regulations.
- Knowledge of state, local government and community-based programs related to lead poisoning prevention, code enforcement, and housing rehabilitation.
- Knowledge of lead hazard control interventions and lead abatement activities in private housing,

contractor performance, and construction monitoring and change processes for housing rehabilitation.

- Ability to manage complex, multi-disciplinary projects involving government agencies, private property owners, families and children, and community-based organizations.
- Ability to plan, develop and manage grant applications, budgets, staffing, contracting, program design, computer applications, and evaluation risk management programs.
- Ability to engage and maintain participation from diverse community-based organizations and local government programs, ensuring delivery of project matching contributions.
- Excellent communication and presentation skills, both written and verbal.

This position is contingent upon the availability of grant funding.

**This job description is not, nor is it intended to be, a complete statement of all duties, functions, responsibilities and qualifications that comprise this position.**



**Healthy Homes and  
Lead Hazard Programs**

**U.S. Department of Housing  
and Urban Development  
Office of Lead Hazard Control**

OMB Approval No. 2539-0015  
(expires 11/30/2008)

**Factor 2**

**Need/Extent Of The Problem**

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**Name of Jurisdiction** Bridgeport, CT

**Name of Target Area (s)** East End, East Side, Hollow, South

**A. Documented Blood Lead Level (BLL)**

**A.1 Total Number of Children <6 Years (72 months) of Age in Jurisdiction:** 13635 **% of Total Population:** 9%

**A.2 Total Number of Children <6 Years (72 months) of Age in Target Area:** **% of Total Population:**

Blood Lead Level	Number of Children Under 6 Years	% Of Total	Blood Lead Level	Number of Children Under 6 Years	% Of Total
< 10 µg/dL	6017	96.39	< 10 µg/dL	22	11
≥10 µg/dL and ≤19 µg/dL	155	2.5	≥10 µg/dL and ≤19 µg/dL	143	71
≥ 20 µg/dL	37	.6	≥ 20 µg/dL	37	18
Total Tested	6209	100%	Total Tested	202	100%
Source and Date Documented (Indicate Period Covered)*	State of CT DPH Calendar Year 2006		Source and Date Documented (Indicate Period Covered)*	Bridgeport Health Department 1/01/06- 12/31/06	

\*Attach documentation in appendix - State or local health department may be a good source for this information

**B. Housing Age and Tenure**

**B.1 Jurisdiction** Bridgeport, CT

**B.2 Target Area (s)** East End, East Side, Hollow, South

Year Built	Number	% of Total	Owner	Renter	Year Built	Number	% of Total	Owner	Renter
Pre-1940	15,131	30.00	6,866	8,285	Pre-1940	7,536	40.00	2,698	4,838
1940-1949	8,153	16.00	3,901	4,252	1940-1949	3,238	16.00	912	2,326
1950-1959	9,841	19.00	4,597	5,244	1950-1959	3,444	18.00	504	2,940
1960-1969	5,983	12.00	2,396	3,587	1960-1969	1,664	9.00	297	1,367
1970-1977	5,376	11.00	1,795	3,581	1970-1977	1,598	8.00	195	1,403
1979 or newer	5,803	12.00	2,203	3,600	1979 or newer	1,861	9.00	369	1,492
Total	50,287	100.00	21,758	28,549	Total	19,341	100.00	4,975	14,366

Source: 2000 Census - [http://factfinder.census.gov/servlet/DatasetMainPageServlet?\\_ds\\_name=DEC\\_2000\\_SF3\\_U&program=DEC&lang=en](http://factfinder.census.gov/servlet/DatasetMainPageServlet?_ds_name=DEC_2000_SF3_U&program=DEC&lang=en)

Instructions:

1. Select "CHsus 2000 6uPP" (3) - 6DP p01D01
2. Click on "D0100 7D00" in the side menu
3. On the next page, select "3D01" in the "Select a geographic type" menu
4. Select the "6D01" in the pull-down menu next to "6D01 D01D"
5. Select one or more "cities" from the select "D01D" and click "Add"
6. Click the button that says "1 Ht"
7. On the next page, select "H36. 7Hure by Year Structure" in the pull-down menu, then "Select one or more tables" and click "Add"
8. Click "Show Tables"

\*Attach copy of the downloaded information in appendix.

**C. Very Low and Low-Income Population - As Determined by HUD**

C.1 Jurisdiction				C.2 Target Area (s)			
Number of families ≤50% of AMI	%	Total Number of families <80% of AMI*	%	Number of families ≤50% of AMI	%	Total Number of families <80% of AMI	%
12,562	38.00	17,877	54.00	6,809	36.40	8,846	47.30

Source: Income Limits As Determined by HUD- <http://www.huduser.org/datasets/il.html>

Instructions:

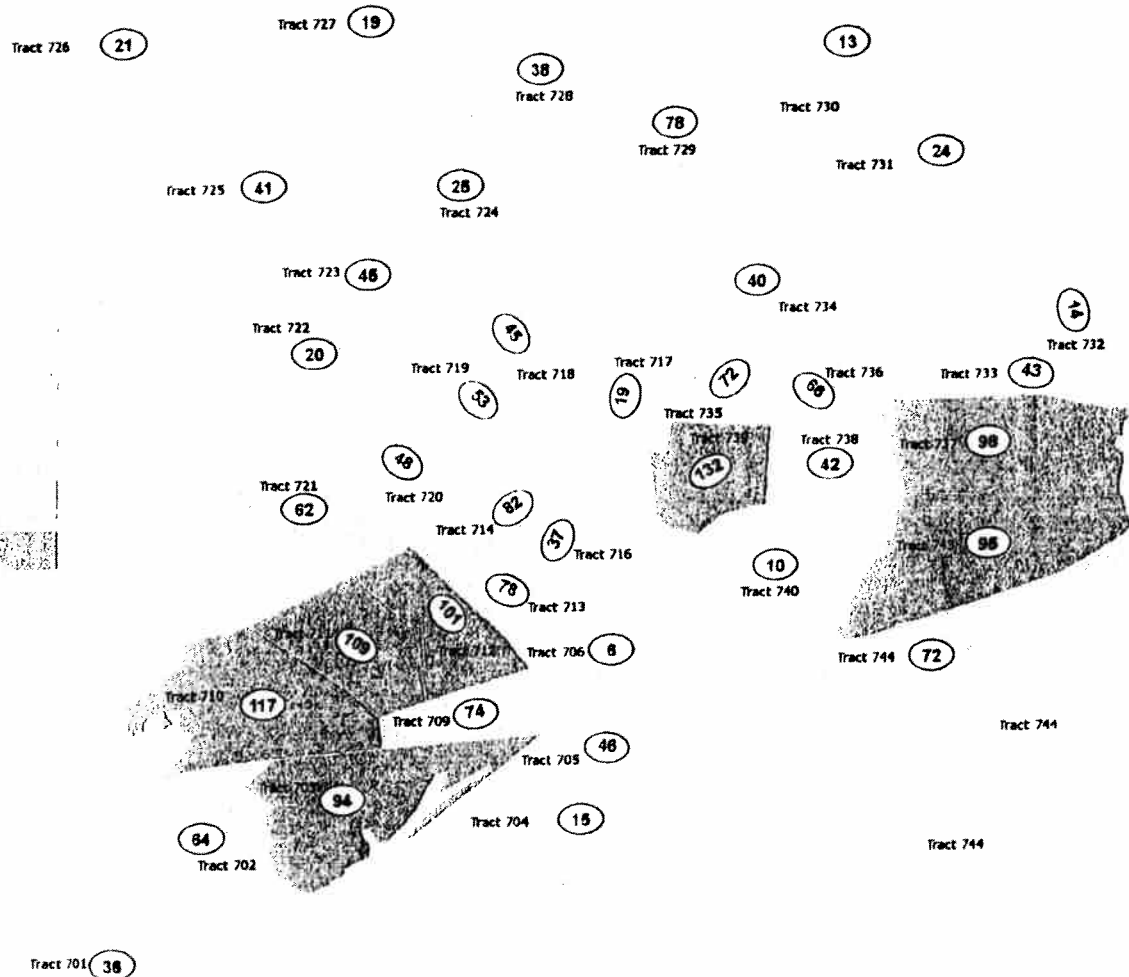
1. Select the appropriate State
2. Click on the link that says "2 Sh 3D" in the
3. Search for appropriate location

\*Attach copy of the downloaded information in appendix

# **Bridgeport Census Tracts** **Percentage and Number of Lead Incidence from Jan 04 - April 07** **Health Department - City of Bridgeport**

## **Legend**

0.0 - 1.2%  
 1.2 - 2.0%  
 2.0 - 2.5%  
 2.5 - 3.9%  
 3.9 - 6.3%



Office of Planning and Economic Development  
 June 2007  
 999 Broad Street, City of Bridgeport  
 Bridgeport, CT 06604

# Children Age Less Than Six Years with a Confirmed Test in CY 2006

Numbers and Percents of Confirmed Blood Lead Levels among Children Aged Less Than Six Years with a Confirmed Lead Test																		
CY 2006 Data ( 6 years old)	Number of Children with Confirmed Test	Confirmed Blood Lead Levels										Cumulative Statistics						
												≥ 10 µg/dL		≥ 15 µg/dL		≥ 20 µg/dL		
		0-9 µg/dL	10-14 µg/dL	15-19 µg/dL	20-44 µg/dL	45+ µg/dL	Number	Percent	Number	Percent	Number	Percent	Number	Percent	Number	Percent		
Connecticut																		
CY 2002*	69062	67329	96.4	999	1.4	381	0.5	333	0.5	20	0.0	1733	2.5			353	0.5	
CY 2003*	66847	65402	97.8	878	1.3	295	0.4	252	0.4	20	0.0	1445	2.2			272	0.4	
CY 2004	67688	66216	97.8	891	1.3	293	0.4	270	0.4	18	0.0	1472	2.2			288	0.4	
CY 2005	68757	67494	98.2	821	1.2	230	0.3	198	0.3	14	0.0	1263	1.8			212	0.3	
CY 2006	68828	67746	98.4	667	1.0	200	0.3	194	0.3	21	0.0	1082	1.6	415	0.6	215	0.3	
By Town																		
1 ANDOVER	26	26	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
2 ANSONIA	532	509	95.7	15	2.8	3	0.6	5	0.9	0	0.0	23	4.3	8	1.5	5	0.9	
3 ASHFORD	38	37	97.4	1	2.6	0	0.0	0	0.0	0	0.0	1	2.6	0	0.0	0	0.0	
4 AVON	177	177	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
5 BARKHAMSTED	21	21	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
6 BEACON FALLS	109	109	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
7 BERLIN	222	222	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
8 BETHANY	62	62	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
9 BETHEL	298	297	99.7	1	0.3	0	0.0	0	0.0	0	0.0	1	0.3	0	0.0	0	0.0	
10 BETHLEHEM	33	33	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
11 BLOOMFIELD	286	278	97.2	4	1.4	2	0.7	2	0.7	0	0.0	8	2.8	4	1.4	2	0.7	
12 BOLTON	30	30	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
13 BOZRAH	27	26	96.3	1	3.7	0	0.0	0	0.0	0	0.0	1	3.7	0	0.0	0	0.0	
14 BRANFORD	183	183	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
15 BRIDGEPORT	6209	6017	96.9	120	1.9	35	0.6	36	0.6	1	0.0	192	3.1	72	1.2	37	0.6	
16 BRIDGEWATER	10	9	90.0	0	0.0	0	0.0	1	10.0	0	0.0	1	10.0	1	10.0	1	10.0	
17 BRISTOL	974	966	99.2	7	0.7	1	0.1	0	0.0	0	0.0	8	0.8	1	0.1	0	0.0	
18 BROOKFIELD	211	211	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
19 BROOKLYN	148	148	100.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	0	0.0	
20 BURLINGTON	82	81	98.8	1	1.2	0	0.0	0	0.0	0	0.0	1	1.2	0	0.0	0	0.0	

# Screening For Lead Poisoning Among Children Age Less Than Six Years in CY 2006

CY 2006 Data	Population Under Age 6 <sup>a</sup>	Number and Percent of Children Under Age 6 Screened <sup>b</sup>		Population Age 1-2y <sup>c</sup>	Number and Percent of Children Age 1-2y Screened <sup>d</sup>		Number of Children Under Age 6 Screened Breakdown by Age at Test					
		Number	Percent		Number	Percent	Number of Children Under Age 6 Screened Breakdown by Age at Test					
							0-11 mo	12-23 mo	24-35 mo	36-47 mo	48-59 mo	60-71 mo
Connecticut												
CY 2002	270187	69857	25.9	88094	40452	45.9	7779	22853	17599	8998	7991	4637
CY 2003	270187	67592	25.0	88094	38742	44.0	7939	21791	16951	8516	7942	4453
CY 2004	270187	68606	25.4	88094	39894	45.3	8170	22474	17420	8320	7706	4516
CY 2005	270187	69263	25.6	88094	42954	48.8	7018	23728	19226	7829	7146	4316
CY 2006	270187	69315	25.7	88094	43193	49.0	6828	23739	19454	7851	7121	4322
By-Town												
1 ANDOVER	280	26	9.3	92	18	19.6	4	9	9	1	1	2
2 ANSONIA	1529	535	35.0	507	299	59.0	84	148	151	54	77	21
3 ASHFORD	306	38	12.4	102	20	19.6	10	11	9	1	6	1
4 AVON	1269	177	13.9	405	145	35.8	12	79	66	10	7	3
5 BARKHAMSTED	237	21	8.9	76	20	26.3	0	13	7	1	0	0
6 BEACON FALLS	408	109	26.7	132	69	52.3	24	29	40	4	8	4
7 BERLIN	1284	222	17.3	407	101	24.8	39	57	44	13	32	37
8 BETHANY	399	62	15.5	117	41	35.0	5	30	11	2	6	8
9 BETHEL	1505	299	19.9	471	215	45.6	59	91	124	11	8	6
10 BETHLEHEM	220	33	15.0	60	24	40.0	2	19	5	2	3	2
11 BLOOMFIELD	1206	287	23.8	405	164	40.5	47	97	67	36	22	18
12 BOLTON	380	30	7.9	113	17	15.0	6	9	8	2	2	3
13 BOZRAH	157	27	17.2	49	24	49.0	1	13	11	1	1	0
14 BRANFORD	1846	185	10.0	592	166	28.0	1	115	51	6	9	3
15 BRIDGEPORT	13635	6257	45.9	4464	3312	74.2	208	1840	1472	1055	1072	610
16 BRIDGEWATER	96	10	10.4	30	7	23.3	1	6	1	2	0	0
17 BRISTOL	4497	978	21.7	1569	752	47.9	83	485	267	68	48	27
18 BROOKFIELD	1268	211	16.6	384	156	40.6	37	74	82	11	3	4
19 BROOKLYN	471	148	31.4	143	95	66.4	3	60	35	4	43	3
20 BURLINGTON	752	82	10.9	240	56	23.3	10	33	23	4	4	8



**H36. TENURE BY YEAR STRUCTURE BUILT [21] - Universe: Occupied housing units**  
**Data Set: Census 2000 Summary File 3 (SF 3) - Sample Data**

NOTE: Data based on a sample except in P3, P4, H3, and H4. For information on confidentiality protection, sampling error, nonsampling error, and definitions see <http://factfinder.census.gov/home/en/datanotes/expsf3.htm>.

	Bridgeport city, Connecticut
Total:	50,307
Owner occupied:	21,758
Built 1999 to March 2000	71
Built 1995 to 1998	171
Built 1990 to 1994	260
Built 1980 to 1989	1,701
Built 1970 to 1979	1,795
Built 1960 to 1969	2,396
Built 1950 to 1959	4,597
Built 1940 to 1949	3,901
Built 1939 or earlier	6,866
Renter occupied:	28,549
Built 1999 to March 2000	171
Built 1995 to 1998	689
Built 1990 to 1994	685
Built 1980 to 1989	2,055
Built 1970 to 1979	3,581
Built 1960 to 1969	3,587
Built 1950 to 1959	5,244
Built 1940 to 1949	4,252
Built 1939 or earlier	8,285

U.S. Census Bureau  
Census 2000

**Standard Error/Variance documentation for this dataset:**

**Accuracy of the Data: Census 2000 Summary File 3 (SF 3) - Sample Data (PDF 141.5KB)**

**H36. TENURE BY YEAR STRUCTURE BUILT (21) - Universe: Occupied housing units**  
Data Set: Census 2000 Summary File 3 (SF 3) - Sample Data

NOTE: Data based on a sample except in P3, P4, M3, and M4. For information on confidentiality protection, sampling error, nonsampling error, and definitions see <http://census.gov/hhes/mortality/stories/tables/2003a1.htm>.

Year	Census Tract 738, Fairfield County, Connecticut	Census Tract 737, Fairfield County, Connecticut	Census Tract 736, Fairfield County, Connecticut	Census Tract 735, Fairfield County, Connecticut	Census Tract 740, Fairfield County, Connecticut	Census Tract 743, Fairfield County, Connecticut	Census Tract 744, Fairfield County, Connecticut
Owner occupied:	600	1,534	634	578	538	1,467	1,414
Rent 1995 to March 2000	138	534	113	193	190	547	475
Rent 1995 to 1996	0	0	11	0	0	13	0
Rent 1997 to 1998	0	0	10	0	7	11	0
Rent 1999 to 1999	0	0	0	0	0	0	11
Rent 1970 to 1979	0	24	0	0	0	7	10
Rent 1980 to 1989	6	20	7	0	67	11	54
Rent 1990 to 1999	9	21	7	13	36	22	22
Rent 1940 to 1949	44	97	17	5	8	43	63
Rent 1950 to 1959	40	98	25	43	10	76	41
Rent 1960 to 1969	271	371	61	132	22	116	64
Rent 1980 to March 2000	547	1,118	517	785	29	287	210
Rent 1995 to 1999	12	0	0	0	408	820	839
Rent 1990 to 1994	21	3	0	0	38	0	0
Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82	16	12	33	24
Rent 1990 to 1999	36	73	28	65	32	78	78
Rent 1940 to 1949	48	305	58	105	34	23	98
Rent 1950 to 1959	63	116	94	97	110	112	64
Rent 1960 to 1969	242	355	172	250	34	88	209
Rent 1970 to 1979	144	144	144	144	134	172	125
Rent 1980 to March 2000	547	1,118	517	785	29	287	210
Rent 1995 to 1999	12	0	0	0	408	820	839
Rent 1990 to 1994	21	3	0	0	38	0	0
Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82	16	12	33	24
Rent 1990 to 1999	36	73	28	65	32	78	78
Rent 1940 to 1949	48	305	58	105	34	23	98
Rent 1950 to 1959	63	116	94	97	110	112	64
Rent 1960 to 1969	242	355	172	250	34	88	209
Rent 1970 to 1979	144	144	144	144	134	172	125
Rent 1980 to March 2000	547	1,118	517	785	29	287	210
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Rent 1990 to 1994	21	3	0	0	38	0	0
Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82	16	12	33	24
Rent 1990 to 1999	36	73	28	65	32	78	78
Rent 1940 to 1949	48	305	58	105	34	23	98
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Rent 1990 to 1994	21	3	0	0	38	0	0
Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82	16	12	33	24
Rent 1990 to 1999	36	73	28	65	32	78	78
Rent 1940 to 1949	48	305	58	105	34	23	98
Rent 1950 to 1959	63	116	94	97	110	112	64
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Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82	16	12	33	24
Rent 1990 to 1999	36	73	28	65	32	78	78
Rent 1940 to 1949	48	305	58	105	34	23	98
Rent 1950 to 1959	63	116	94	97	110	112	64
Rent 1960 to 1969	242	355	172	250	34	88	209
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Rent 1970 to 1979	0	130	13	53	0	13	32
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Rent 1960 to 1969	242	355	172	250	34	88	209
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Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82	16	12	33	24
Rent 1990 to 1999	36	73	28	65	32	78	78
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Rent 1950 to 1959	63	116	94	97	110	112	64
Rent 1960 to 1969	242	355	172	250	34	88	209
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Rent 1990 to 1994	21	3	0	0	38	0	0
Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82	16	12	33	24
Rent 1990 to 1999	36	73	28	65	32	78	78
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Rent 1950 to 1959	63	116	94	97	110	112	64
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Rent 1970 to 1979	0	130	13	53	0	13	32
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Rent 1950 to 1959	63	116	94	97	110	112	64
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Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
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Rent 1995 to 1999	12	0	0	0	408	820	839
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Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82	16	12	33	24
Rent 1990 to 1999	36	73	28	65	32	78	78
Rent 1940 to 1949	48	305	58	105	34	23	98
Rent 1950 to 1959	63	116	94	97	110	112	64
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Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82	16	12	33	24
Rent 1990 to 1999	36	73	28	65	32	78	78
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Rent 1950 to 1959	63	116	94	97	110	112	64
Rent 1960 to 1969	242	355	172	250	34	88	209
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Rent 1990 to 1994	21	3	0	0	38	0	0
Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82	16	12	33	24
Rent 1990 to 1999	36	73	28	65	32	78	78
Rent 1940 to 1949	48	305	58	105	34	23	98
Rent 1950 to 1959	63	116	94	97	110	112	64
Rent 1960 to 1969	242	355	172	250	34	88	209
Rent 1970 to 1979	144	144	144	144	134	172	125
Rent 1980 to March 2000	547	1,118	517	785	29	287	210
Rent 1995 to 1999	12	0	0	0	408	820	839
Rent 1990 to 1994	21	3	0	0	38	0	0
Rent 1995 to 1996	34	35	18	27	14	21	33
Rent 1970 to 1979	0	130	13	53	0	13	32
Rent 1980 to 1989	57	86	82				

Standard Error/Variance documentation for this dataset:

Downloaded by [IP Address] on [Date] at [Time] - Sample Data (PDF 141.5KB)

[http://www.factfinder.census.gov/servlet/DTable?\\_bmr=y&-context=dl&-ds\\_name=DEC\\_2000\\_SF3\\_U&-geoSkip=10&-CON...](http://www.factfinder.census.gov/servlet/DTable?_bmr=y&-context=dl&-ds_name=DEC_2000_SF3_U&-geoSkip=10&-CON...)

H36. TENURE BY YEAR STRUCTURE BUILT (21) - Universe: Occupied housing units  
Data Set: Census 2000 Summary File 3 (SF 3) - Sample Data

NOTE: Data based on a sample except in P3, P4, H3, and H4. For information on confidentiality protection, sampling error, nonsampling error, and definitions see <http://www.census.gov/hhes/education/data/notes/ea03110a>.

	Census Tract 702, Fairfield County, Connecticut	Census Tract 712, Fairfield County, Connecticut	Census Tract 713, Fairfield County, Connecticut	Census Tract 714, Fairfield County, Connecticut	Census Tract 716, Fairfield County, Connecticut	Census Tract 718, Fairfield County, Connecticut	Census Tract 719, Fairfield County, Connecticut	Census Tract 720, Fairfield County, Connecticut	Census Tract 723, Fairfield County, Connecticut
<b>Total</b>	781	1,348	3,744	1,181	1,350	855	1,118	1,383	1,097
<b>Overseas occupied:</b>									
Built 1959 to March 2000	76	418	240	196	272	96	283	564	296
Built 1955 to 1958	0	0	0	0	0	0	0	0	0
Built 1950 to 1954	0	0	0	0	0	0	0	0	0
Built 1945 to 1949	0	0	7	0	0	0	0	4	0
Built 1940 to 1939	9	12	34	0	4	0	10	16	30
Built 1935 to 1939	7	21	7	9	0	0	6	6	11
Built 1930 to 1934	0	0	12	0	34	0	41	15	25
Built 1925 to 1929	0	21	4	20	49	0	27	49	79
Built 1920 to 1924	7	65	34	32	64	0	65	84	92
Built 1915 to 1919	62	300	203	99	121	58	150	186	213
Built 1910 to 1914	715	987	1,483	1,021	1,065	576	823	1,037	656
<b>Parties occupied:</b>									
Built 1959 to March 2000	0	0	43	0	0	0	20	31	14
Built 1955 to 1958	0	0	108	0	0	75	8	6	5
Built 1950 to 1954	18	13	14	16	0	23	11	10	5
Built 1945 to 1949	19	8	119	38	0	38	43	0	0
Built 1940 to 1939	98	88	200	168	125	60	30	44	28
Built 1935 to 1939	22	118	70	148	108	48	58	98	64
Built 1930 to 1934	58	298	167	275	181	253	220	101	168
Built 1925 to 1929	217	238	145	271	172	35	100	208	148
Built 1920 to 1924	128	406	466	277	435	134	226	384	293

U.S. Census Bureau  
Census 2000

Standard Error/Variance documentation for this dataset:  
Accuracy of the Data: Census 2000 Summary File 3 (SF 3) - Sample Data (PDF 141.5KB)

[http://www.factfinder.census.gov/servlet/DTTable?\\_bmn=y&-context=dt&-ds\\_name=DEC\\_2000\\_SF3\\_U&-geoSkip=0&-CONT...](http://www.factfinder.census.gov/servlet/DTTable?_bmn=y&-context=dt&-ds_name=DEC_2000_SF3_U&-geoSkip=0&-CONT...)

7/03/2008

**Blood Tests Summary Counts**  
Drawn: 1/01/06 to 12/31/06

Query Applied: LAB:PBB\_RESULT > 10 AND UPPER(ADD:Census\_Tract) = '743'

**Selected Blood Test, by sample type and level**

PbB Level	Venous	Capillary	Unknown	Total	Confirmatory
No result*	0	0	0	0	0
0 - 9	0	0	0	0	0
10 - 14	4	2	0	6	4
15 - 19	0	1	0	1	0
20 - 29	0	0	0	0	0
30 - 44	0	0	0	0	0
45 - 69	0	0	0	0	0
> = 70	0	0	0	0	0
Total	4	3	0	7	4

\*(Quantity not sufficient, Clotted, Pending, etc.)



7/03/2008

# **Blood Tests Summary Counts**

Drawn: 1/01/06 to 12/31/06

Query Applied: LAB:PBB\_RESULT > 10 AND UPPER(ADD:Census\_Tract) = '740'

## **Selected Blood Test, by sample type and level**

PbB Level	Venous	Capillary	Unknown	Total	Confirmatory
No result*	0	0	0	0	0
0 - 9	0	0	0	0	0
10 - 14	2	0	0	2	2
15 - 19	1	0	0	1	1
20 - 29	1	0	0	1	1
30 - 44	0	0	0	0	0
45 - 69	0	0	0	0	0
> = 70	0	0	0	0	0
Total	4	0	0	4	4

\*(Quantity not sufficient, Clotted, Pending, etc.)

7/03/2008

# **Blood Tests Summary Counts**

Drawn: 1/01/06 to 12/31/06

Query Applied: LAB:PBB\_RESULT > 10 AND UPPER(ADD:Census\_Tract) = '739'

## **Selected Blood Test, by sample type and level**

PbB Level	Venous	Capillary	Unknown	Total	Confirmatory
No result*	0	0	0	0	0
0 - 9	0	0	0	0	0
10 - 14	6	3	0	9	6
15 - 19	1	0	0	1	1
20 - 29	3	1	0	4	3
30 - 44	1	0	0	1	1
45 - 69	0	1	0	1	0
> = 70	0	0	0	0	0
Total	11	5	0	16	11

\*(Quantity not sufficient, Clotted, Pending, etc.)

7/03/2008

# **Blood Tests Summary Counts**

Drawn: 1/01/06 to 12/31/06

Query Applied: LAB:PBB\_RESULT > 10 AND UPPER(ADD:Census\_Tract) = '738'

## **Selected Blood Test, by sample type and level**

PbB Level	Venous	Capillary	Unknown	Total	Confirmatory
No result*	0	0	0	0	0
0 - 9	0	0	0	0	0
10 - 14	0	1	0	1	0
15 - 19	0	0	0	0	0
20 - 29	0	0	0	0	0
30 - 44	0	0	0	0	0
45 - 69	0	0	0	0	0
> = 70	0	0	0	0	0
Total	0	1	0	1	0

\*(Quantity not sufficient, Clotted, Pending, etc.)

7/03/2008

**Blood Tests Summary Counts**

Drawn: 1/01/06 to 12/31/06

Query Applied: LAB:PBB\_RESULT > 10 AND UPPER(ADD:Census\_Tract) = '737'

**Selected Blood Test, by sample type and level**

PbB Level	Venous	Capillary	Unknown	Total	Confirmatory
No result*	0	0	0	0	0
0 - 9	0	0	0	0	0
10 - 14	2	5	0	7	2
15 - 19	1	2	0	3	1
20 - 29	0	0	0	0	0
30 - 44	0	0	0	0	0
45 - 69	0	0	0	0	0
> = 70	0	0	0	0	0
Total	3	7	0	10	3

\*(Quantity not sufficient, Clotted, Pending, etc.)